



## HORRY COUNTY FUTURE LAND USE MAP AMENDMENT PROCEDURES

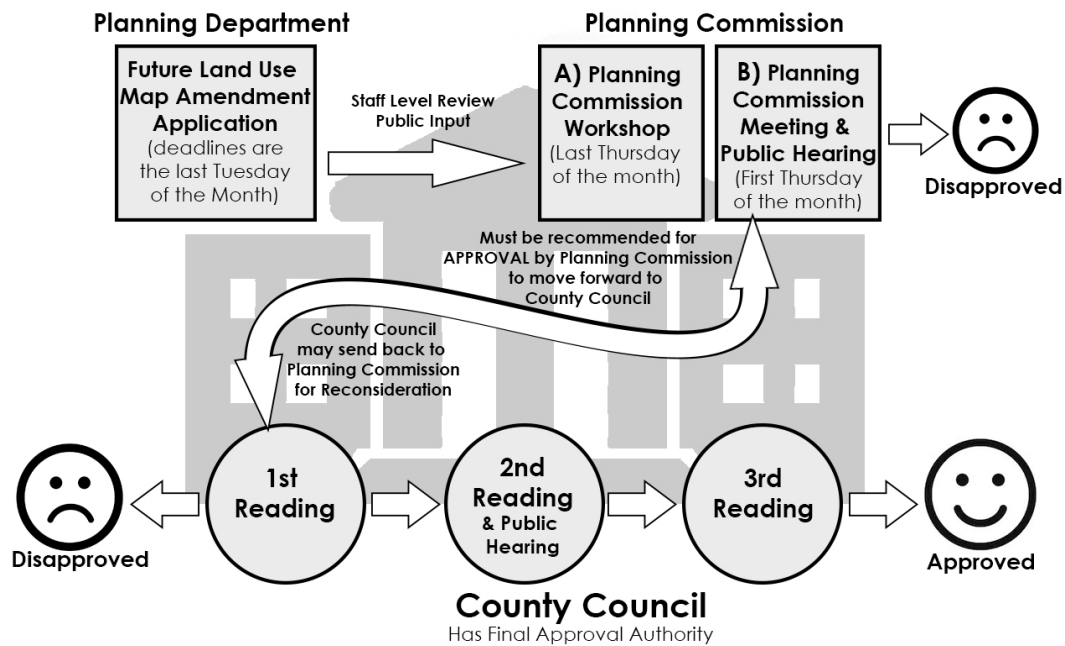
HORRY COUNTY PLANNING & ZONING 1301 2nd AVE. SUITE 1D09 CONWAY, SC 29526  
PHONE: 843.915.5340 FAX: 843.915.6341

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1. All future land use map amendment applications must be submitted in person to the Planning Department at 1301 2nd Avenue, Suite 1D09, Conway, SC or digitally to [RezoningApplications@horrycountysc.gov](mailto:RezoningApplications@horrycountysc.gov). A \$250 fee to cover advertising costs shall be submitted in person. If the future land use map amendment is concurrently submitted with a rezoning request, there is no additional fee to cover advertising costs.
2. All Future Land Use Map Amendment requests are considered amendments to the Horry County Comprehensive Plan; therefore, they must meet the requirements of Chapter 15, Article 1- Section 15-1. Long-Range Comprehensive Plan of the Horry County Code of Ordinance. See page 3 of this packet for the standard submission requirements.
  - a. All submissions shall include a map indicating the current future land use classification, as defined within the Imagine 2040 Comprehensive Plan, along with a Proposed Amendment Map, illustrating the tract boundaries and requested future land use designation.
  - b. All submissions shall include a justification for the future land use map amendment.
  - c. Planning Commission may request additional information in order to support the request.
3. A pre-submittal meeting with the County Planning Department is recommended for all future land use map amendment requests; however, it is not required.
4. Submittal deadlines and dates for the Planning Commission Workshop and Public Hearing are available on the next page.
- 5. Incomplete applications will not be accepted.**
6. Planning Commission will generally hold a Workshop on the last Thursday of the month to become familiar with the request and to ask questions of the applicant and staff.
7. A public hearing is held the first Thursday of each month by the Planning Commission to consider all rezoning and future land use map amendment requests. The Planning Commission must recommend approval of any future land use map amendment in order for it to be forwarded on for County Council's consideration.
8. County Council holds three readings for each future land use map amendment request following the Planning Commission recommendation of approval. County Council must hold a 30-day public hearing notice for every amendment. This may occur during second (2<sup>nd</sup>) or third (3<sup>rd</sup>) reading depending upon the number of Council meetings scheduled in a given month.

## Planning Commission 2025 Submittal Deadlines and Meeting Schedule

| SUBMITTAL DEADLINE | PC WORKSHOP <sup>1</sup><br>(3:00 pm Meeting) | PC PUBLIC HEARING<br>(5:30 pm in Meeting Rm B) |
|--------------------|---|--|
| November 26, 2024  | December 2024 – No Workshop*                  | January 2, 2025                                |
| December 31, 2024  | January 30                                    | February 6                                     |
| January 28         | February 27                                   | March 6  |
| February 25        | March 27                                      | April 3  |
| March 25           | April 24                                      | May 1  |
| April 29           | May 29  | June 5   |
| May 27             | June 26                                       | July 3   |
| July 1             | July 31                                       | August 7                                       |
| July 29            | August 28                                     | September 4                                    |
| August 26          | September 25                                  | October 2                                      |
| September 30       | October 30                                    | November 6                                     |
| October 28         | November 2025 – No Workshop*                  | December 4                                     |
| November 25        | December 2025 – No Workshop*                  | January 8, 2026                                |



<sup>1</sup> The Planning Commission reserves the right to hold this meeting virtually; however, it will be viewable by the public and applicants allowed to participate.

\* Change in regularly scheduled meeting date due to conflict with holiday.

EnerGov Number:

Case Number:

**HORRY COUNTY PLANNING & ZONING 1301 2nd AVE. SUITE 1D09 CONWAY, SC 29526  
PHONE: 843.915.5340 FAX: 843.915.6341**

**2025 FUTURE LAND USE MAP AMENDMENT APPLICATION**

|                                  |  |                              |  |
|----------------------------------|--|------------------------------|--|
| (PIN) Parcel Id                  |  |                              |  |
| Area in ft <sup>2</sup> or acres |  |                              |  |
| Property Location                |  |                              |  |
| Imagine 2040 Future Land Use(s)  |  | Requested Future Land Use(s) |  |

**Ownership Information:** *(include all owners. If necessary, add additional pages)*

|          |                |      |
|----------|----------------|------|
| Name:    |                |      |
| Address: |                |      |
| City:    | State:         | Zip: |
| Phone:   | Email address: |      |

**Agent Information:**

|          |                |      |
|----------|----------------|------|
| Name:    |                |      |
| Address: |                |      |
| City:    | State:         | Zip: |
| Phone:   | Email address: |      |

**Description of Request** *(please describe current and proposed use of the property and the reason for the amendment):*

|  |
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|  |     |    |
|--|-----|----|
| Are you rezoning all or a portion of this property?                      | Yes | No |
| Is the Future Land Use being amended for only a portion of the property? | Yes | No |
| Map of requested Future Land Use Map amendment is attached.              | Yes | No |
| Are there any known wetlands on the site?                                | Yes | No |
| Is any of the site within the regulatory floodplain or floodway?         | Yes | No |

*Office Use Only:*

|                |  |                  |   |   |                                    |   |   |
|----------------|--|------------------|---|---|------------------------------------|---|---|
| Date Submitted |  | PINs verified    |   |   | Scenic & Conservation Change Only: |   |   |
| Receipt No.    |  | Portion only     | Y | N | Wetlands                           | Y | N |
| Received By    |  | Total Acreage    |   |   | Floodplain                         | Y | N |
| Ownership      |  | Council District |   |   | Soils                              | Y | N |
| Signatures     |  | Rezoning Case    |   |   | Topography                         | Y | N |

EnerGov Number:

Case Number:

**SIGNATURE PAGE**

**Applicant/Agent hereby certifies that the information provided in this application is correct and there are no covenants or deed restrictions in place that would prohibit this request.**

**Applicant/Agent hereby certifies that they understand that obtaining a future land use map amendment does not alleviate the need to rezone the property or complete other required land development procedures and permitting. The Applicant/Agent must also check that all requirements are met with the following Horry County Departments: Planning & Zoning - Development Review, Code Enforcement, Engineering, and Stormwater.**

**Signature Blocks:**

**Owners**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

**Corporation / Partnership**

\_\_\_\_\_  
Print Corporation/Partnership Name *(If in LLC or Corp. name, provide authorization to sign)*

By

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

**Designation of Agent:**

I hereby appoint the person listed below as agent to act on my behalf for the purpose of filing a future land use map amendment application, as he/she shall deem necessary and proper.

\_\_\_\_\_  
Print agents name

\_\_\_\_\_  
Signature of agent

\_\_\_\_\_  
Signature of owner

\_\_\_\_\_  
Witness Signature