|    | STATE OF SOUTH CAROLINA )  |  |
|----|--|--|
|    | COUNTY OF HORRY )  |  |
|    | IN THE MATTER OF:  | ▲ PROBATE COURT USE ONLY ▲   |
|    | a protected person.  | CASE NUMBER: -GC CONSERVATOR REPORT                                |
|    | <ul><li>☐ ANNUAL REPORT</li><li>☐ AMENDED ANNUAL REPORT</li><li>☐ INTERIM REPORT REQUIRE</li><li>☐ FINAL REPORT WITH APPLICATION</li></ul> |  |
| N  | NOTE: In addition to completing this form, if you see  | k Court action, you <b>must</b> file a pleading requesting relief. |
| 1. | The Current Reporting Period for this Report is: from  | m (mm/dd/yy) to (mm/dd/yy).  |
| 2. | Has the Protected Person's contact information characters. YES NO (If YES, please provide updated contact information)                     | •  |
|    | Address:   |  |
|    | Preferred Telephone: Secondary Telephone:  |  |
| 3. | Does the Protected Person still require a conservat YES NO Explain your answer.  | orship?  |
| 4. | Should the duties, powers, or responsibilities of the expanded in any way?  YES NO Explain your answer.                                    | Conservator over the Protected Person's assets be limited or       |
| 5. | Should changes be made to the current conservato  YES NO NO FINANCIAL PLAN IN  (If YES, then please file an amended financial plan         | I PLACE  |
| 6. | Have criminal charges been filed or convictions ent  | ered against the Conservator since the most recent Report?         |
| 7. | Are there any joint interests or co-ownerships in ass<br>Person? If yes, Explain in detail:  | sets or businesses involving the Conservator and the Protected     |
|    |  |  |

| Are the assets in the Property and that of his/                           |                             |                  |                     |                            | educa      | tion, maintenance, and  |
|---|-----------------------------|------------------|---------------------|----------------------------|------------|-------------------------|
| PART A: FINANCIAL INFO  |                             |                  |                     |                            |            |                         |
| Section 1: Estate Protection  | on: This estate h           | as the follow    | ving protect        | ion (Check one):           |            |                         |
| 9. A surety bond in th There is a restricte Another form of pro           | d account agreement action: | ent with         | _ financial in      | stitution.                 | urrent.    |                         |
| 10. Is the form of protection   | n sufficient to cove        | r all unrestric  | ted assets?         | ☐ YES ☐ NO. E              | Explair    | n:                      |
| 11. Professional conservat Conservator Regarding ☐ YES ☐ NO.              |                             |                  | rent and ade        | quate. Have you fi         | iled an    | n Affidavit of          |
| 12. The Conservator is Court.   | requesting a char           | nge to the sur   | ety bond/oth        | er protection and is       | filing     | a motion with the       |
| Section 2: Other Financial I  | nformation (Attac           | ch copies of     | applicable of       | documents).                |            |                         |
|   |                             |                  |                     |                            |            |                         |
| <ol><li>13. Is anyone involved in<br/>If yes, answer the follow</li></ol> |                             |                  |                     | rotected Person)           |            | □YES □NO                |
| 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 -                                   | Location of Filing          |                  | Represente          | ,                          | Dock       | cet/Case No.            |
| ☐ Plaintiff ☐ Defendant   | _                           |                  | -                   | -                          |            |                         |
| Amount of Suit  | Possible Comple             | tion Date        | Subject of S        | Suit                       |            |                         |
| 14. Has the Conservator   | or any entity to wh         | ich it has a fic | duciary duty        | filed for <b>bankruptc</b> | <b>y</b> ? | □YES □NO                |
| If yes, answer the follo  |                             |                  |                     | -                          | •          |                         |
| Date Filed Date   | Dismissed                   | Date Disch       | arged               | Petition/Case No.          |            | Location Filed          |
|   |                             |                  |                     |                            |            |                         |
| 15. Will the Protected Per  |                             |                  |                     |                            | noto o     | ☐YES ☐NO                |
| If yes, explain and predescribe asset and when received                   |                             |                  |                     | int to be received         |            | n will it be received?  |
| Describe asset and when reco  | Sivea.                      | Aire             | ipated arriod       | int to be received         | VVIIC      | ii wiii it be received: |
| 15a. Is the Protected Pers<br>If <b>YES</b> , answer Ques                 |                             |                  |                     | ? TYES N                   | 0          |                         |
| 15b. Insurance  |                             | p to Quoditor    |                     |                            |            |                         |
| Company Name & Address  |                             |                  |                     |                            |            |                         |
| 15c. Policy Number(s)   |                             |                  |                     |                            |            |                         |
| 15d. Owner of Policy  |                             |                  |                     |                            |            |                         |
| 15e. Current Cash   | \$                          |                  | \$                  |                            | \$         |                         |
| Value 15f. Outstanding Loan   |                             |                  |                     |                            |            |                         |
| Balance   | b (Subtract amoun           | ato on line 41   | \$<br>Ef from Line: | 150 and include            | \$         |                         |
| 15g. <b>Total Available Cas</b><br>amounts from any a                     | attachments).               |                  |                     |                            |            |                         |
| NOTE: policies need N   | OT be converted t           | o cash, only     | considered/re       | eported                    | \$         |                         |

|                         | ected Person have a <b>safe de</b><br>ess and box number(s): | Contents              |                          | YESN<br>alue              |
|-------------------------|--|-----------------------|--------------------------|---------------------------|
| Location (Name, addre   | ss and box number(s).  | Contents              | \$                       | aiu <del>e</del>          |
| ART B: ACCOUNTIN        | G  |                       |                          |                           |
| Section 1: Liquid Ass   |  |                       |                          |                           |
|                         |  |                       |                          |                           |
| 17. CASH ON HA          | ND   |                       |                          |                           |
| Total                   |  |                       |                          | · ·                       |
| 10 DEDCONAL B           | ANK ACCOUNTS Include a                                       | all chacking accounts | eavinge accounts, onli   | \$<br>no and mobile (e.g. |
|                         | ney market accounts, saving                                  |                       |                          |                           |
|                         | ne Protected Person's name                                   |                       |                          |                           |
| Type of Account         | Full Name & Address (Stre                                    |                       | Account Number           | Account Balance           |
| <b>71</b>               | of Bank, Savings & Loan,                                     |                       | (last 4 digits only)     | As of                     |
|                         | Financial Institution  |                       | , , ,                    |                           |
|                         |  |                       |                          | (mm/dd/yyyy)              |
| 8a.                     |  |                       |                          |                           |
| 0h                      |  |                       |                          | \$                        |
| 8b.                     |  |                       |                          | \$                        |
| 8c.                     |  |                       |                          | Ψ                         |
|                         |  |                       |                          | \$                        |
| 8d.                     |  |                       |                          | ·                         |
|                         |  |                       |                          | \$                        |
| 8e.                     |  |                       |                          |                           |
| 04                      |  |                       |                          | \$                        |
| 8f.                     |  |                       |                          | · ·                       |
| 8g. Totals from ad      | l<br>ditional nages  |                       |                          | \$<br>\$                  |
|                         | BANKS (Add lines 18a thro                                    | uah <b>18a</b> )      |                          | \$                        |
|                         | SSETS (Add line17 and line                                   |                       |                          | \$                        |
|                         | or ALL bank accounts. Atta                                   |                       | if needed to include all | bank accounts, enter th   |
| al from additional page | ges at Line <b>18g</b> . For invest                          |                       |                          |                           |
| hedule F; for Rental I  | ncome go to Schedule C.                                      |                       |                          |                           |
|                         |  | 15:1                  |                          |                           |
| Section 2: Account      | ing Summary of Receipts a                                    | and Disbursements     |                          |                           |
| 19. ACCOUNTING          | SHMMADV  |                       |                          |                           |
| 19. ACCOUNTING          | SOMMARI  |                       |                          |                           |
| <b>CALCULATION S</b>    | UMMARY   |                       |                          |                           |
|                         | BALANCE – From Inventory                                     | v and Appraisement    |                          |                           |
|                         | R Amount from Line 19(e) in                                  |                       |                          |                           |
| Conservator's Rep       | ort)   |                       | \$                       |                           |
| 19b. PLUS: Total F      |  |                       | \$                       |                           |
| 19c. SUBTOTAL (         | Add Line 19a to 19b)   |                       | \$                       |                           |

\$

\$

19d. LESS: Total Disbursements

19e. ENDING BALANCE (Subtract Line 19d from 19c)

| RECEIPTS   |        | DISBURSEMENTS  |        |  |
|--|--------|--|--------|--|
| (Assets received by the Protected Person this year.) |        | (Assets paid out from the Protected Person's funds this year.) |        |  |
| Description of Receipt                               | Amount | Description of Disbursement                                    | Amount |  |
| •  |        | •  |        |  |
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|  |        |  |        |  |
| TOTAL RECEIPTS                                       |        | TOTAL DISBURSEMENTS  |        |  |
| (LINE 19b)   | \$     | (Line 19d)   | \$     |  |

NOTE: IF THE SPACE PROVIDED IS NOT SUFFICIENT TO ANSWER THE QUESTIONS ABOVE, PLEASE COMPLETE YOUR ACCOUNTING ON A SEPARATE SHEET OF PAPER AND ATTACH.

## **Section 3: Non-Liquid Assets**

20. **INVESTMENTS** Include stocks, bonds, mutual funds, stock options, certificates of deposit (CDs), Pre-paid burial (cash value if revocable; death benefit value if irrevocable), and retirement assets such as IRAs, Keogh, and 401(k) plans.

| Type of Investment or Financial Interest |                                       |                    |   |             |  |  |
|--|---------------------------------------|--------------------|---|-------------|--|--|
| Type of                                  | Full Name & Address                   | Current Value      | Loan Balance                            | Equity      |  |  |
| Investment or                            | (Street, City, State, Zip) of Company |                    | (if applicable)                         | Value minus |  |  |
| Financial Interest                       |                                       |                    | as of                                   | Loan        |  |  |
|  |                                       |                    | (mm/dd/yyyy)                            |             |  |  |
| 20a.                                     |                                       |                    | , |             |  |  |
| 20b.                                     |                                       |                    |   |             |  |  |
| 20c.                                     |                                       |                    |   |             |  |  |
| 20d Total Facility                       | Add lines 20a through 20c and amounts | from any attackers | nto)                                    | <u></u>     |  |  |
| <b>200.</b> Fotal Equity                 | Φ                                     |                    |   |             |  |  |

## PART C: LIST OF ASSETS & LOCATION

## **Section 1: Annual Report of Assets**

21. What are the current assets of the Protected Person managed by the Conservator:

| DESCRIPTION OF ASSET  | LOCATION OF ASSET OR<br>NAME OF FINANCIAL<br>INSTITUTION  | CURRENT FAIR<br>MARKET VALUE | COVERED BY INSURANCE? |  |  |  |  |
|---|---|------------------------------|-----------------------|--|--|--|--|
|   | REAL PROPERTY ( <i>Provide information on all real property held in the Protected Person's name, individually or jointly, to include, but not limited to Protected Person's home, rental properties, vacant land.</i> ) |                              |                       |  |  |  |  |
|   | , ,   | ,                            |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
| INVESTMENTS (Provide information on all c<br>receivables, checking and savings accounts,  |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
| MOTOR VEHICLES (Provide information on all motor vehicles titled in the Protected Person's name, individually or jointly.)  |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
| OTHER ASSETS ( <i>Provide information on all other assets owned by the Protected Person including, but not limited to: business interests, home furnishings, collections, boats, recreational vehicles, jewelry, firearms, etc.</i> ) |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |
|   |   |                              |                       |  |  |  |  |

| 22. | Have you become aware of additional assets owned by the Protected Person not listed on the Inventory an | d |
|-----|---|---|
|     | Appraisement?   |   |
|     | If YES, you MUST file an Amended Inventory and Appraisement (Form #550GC).                              |   |

| Inventory and App              | raisement on file with the      | Probate Court? ☐Yes ☐No.   |                             |
|--------------------------------|---------------------------------|--|-----------------------------|
| If YES, describe the           | ne asset purchased, the p       | urchase price, purchase date, and source   | of funding for the purchase |
| (e.g., cash, loan, s           | sale of another asset, etc.)    | and file an Amended Inventory and Appra  | aisement (Form #550GC).     |
|                                |                                 |  |                             |
|                                |                                 |  |                             |
|                                |                                 |  |                             |
| 24. Have there been a          | any other changes to the va     | alue of the Protected Person's estate?   | JYes ∐No. Explain:          |
| <del></del>                    |                                 |  |                             |
| Section 2: Debts               |                                 |  |                             |
|                                | bts of the Protected Perso      | n·   |                             |
| 20. List the current do        |                                 | •••  |                             |
| Description of Debt            | Account Number                  | Name of Financial Institution  | Current Balance Du          |
| (Identify all accounts)        | (last 4 digits only)            | Traine of Financial medication   |                             |
| Mortgages                      |                                 |  |                             |
| (principal balance)            |                                 |  |                             |
| Car Loans                      |                                 |  |                             |
| Home Improvement               |                                 |  |                             |
| Loans<br>Student Loans/Tuition |                                 |  |                             |
| Credit Card One                |                                 |  |                             |
| Credit Card Two                |                                 |  |                             |
| Credit Card Three              |                                 |  |                             |
| Store Card                     |                                 |  |                             |
| Federal Taxes Owed             |                                 |  |                             |
| State and Local Taxes          |                                 |  |                             |
| Owed                           |                                 |  |                             |
| Other Liabilities/Debts        |                                 |  |                             |
|                                |                                 |  |                             |
|                                |                                 |  |                             |
|                                |                                 |  |                             |
| TOTALS                         |                                 |  | \$ 0.00                     |
| ART D: VERIFICATION            |                                 |  | , v                         |
| / initialing each statem       | ent below. the Conserva         | tor acknowledges, agrees, and affirms:   |                             |
|                                | ,                               |  |                             |
| •                              | nalty of perjury, this is a tru | e, accurate, and complete report of the es   | state of the Protected      |
| Person.                        | ert is subject to sudit or row  | iou  |                             |
|                                | ort is subject to audit or rev  | iew.<br>d disbursements including detailed billing :                                     | statements and will provide |
|                                | e Court upon request.           | a dissardemente meraanig astanea siling  | otatomonto ana wiii provido |
|                                |                                 | r documents to the Court or to any interes   | sted person as ordered by   |
| the Court.                     |                                 |  |                             |
|                                | sets may be subject to exa      |  | a Ann & 62-5-416(C)         |
|                                |                                 | ded to all parties as required by S.C. Cod<br>Person or his/her estate arising before or |                             |
|                                | aid from the estate.            | 2.2.2.7.2  | and the second value of the |
| The Prote                      | cted Person or I may petiti     | on the Probate Court to request an Order   | allowing or requiring       |

|  |                | and Appraisement filed with the oblemental Inventory and Apprais                    | Court on (date) and confirm its ement to reflect any changes.                           |
|--|----------------|---|---|
|  |                | PROOF OF DELIVERY   |   |
| On the day of, 2 copy of this Report pursuant to the following method (check approximately see the fol | S.C. Code Ann. | § 62-5-416(C) and any Orders of   | Report to all persons required to receive a of this Court. Delivery was accomplished by |
| ☐ personal de<br>☐ certified ma<br>☐ commercia   | ail            | ☐ ordinary first-class mail☐ registered mail  |   |
| NAME   |                |   | ADDRESS   |
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|  |                | VERIFICATION  |   |
| The Conservator being sworn, the best of the Conservator's k  SWORN to before me this  |                | acts set forth in the foregoing Co  Conservator's Signature:  Print Name:  Address: | nservator Report are true and correct to  |
|  |                |   |   |
| Print Name:  Notary Public for:  |                | Preferred Telephone: _<br>Secondary Telephone:                                      |   |
| My Commission Expires:   | (State)        | Email: _  |   |
| SWORN to before me this ,  | day of         | Co-Conservator's Signature: Print Name: Address:                                    |   |
| Print Name:  |                | Preferred Telephone:  |   |
| Notary Public for:   |                | Secondary Telephone:  |   |
| My Commission Expires:   | (State) (Date) | Email: <sub>.</sub>   |   |
| ☐ PLEASE CHECK THIS  |                | ONTACT INFORMATION FOR  | THE CONSERVATOR HAS CHANGED   |